

PLANNING APPLICATIONS COMMITTEE

Tuesday, 6th December, 2011

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

PLANNING APPLICATIONS COMMITTEE

Tuesday, 6th December, 2011, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Andrew Tait**
Telephone: **01622 694342**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

Membership (18)

Conservative (16): Mr J A Davies (Chairman), Mr C P Smith (Vice-Chairman),
Mr R E Brookbank, Mr A R Chell, Mrs V J Dagger, Mr T Gates,
Mr W A Hayton, Mr C Hibberd, Mr P J Homewood, Mr J D Kirby,
Mr J F London, Mr S C Manion, Mr R F Manning, Mr R J Parry,
Mr R A Pascoe and Mr A T Willicombe

Liberal Democrat (1): Mr M B Robertson

Independent (1) Mr R J Lees

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Membership
To note the appointment of Mr S C Manion to the Committee in place of Mr R E King.
2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes - 8 November 2011 (Pages 1 - 4)
5. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

1. Application DO/11/339 (KCC/DO/0069/2011) - Temporary change of use of agricultural land to allow drilling of an exploratory borehole at land adjacent to A257 Sandwich Road, north of Woodnesborough; Coastal Oil and Gas Ltd (Pages 5 - 32)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal TM/11/2523 (KCC/TM/0393/2011) - 18 new caravan pitches and redevelopment of 8 pitches at Gypsy and Traveller Site, Coldharbour Lane, Aylesford; KCC Gypsy and Traveller Unit (Pages 33 - 56)
2. Proposal SH/11/911 (KCC/SH/0369/2011) - Variation of opening hours at New Romney Children's Centre, Craythorne Lane, New Romney; KCC Children's Services (Pages 57 - 68)
3. Proposal TW/11/3044 (KCC TW/0421/2011) - Demolition of modern extension and construction of replacement extension to form house master's accommodation at Cranbrook School, Waterloo Road, Cranbrook; Governors of Cranbrook School (Pages 69 - 82)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 83 - 86)
2. Consultations on applications submitted by District Councils or Government Departments (None)
3. County Council developments
4. Screening opinions under Environmental Impact Assessment Regulations 1999
5. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Monday, 28 November 2011